



NOTTINGHAM CITY COUNCIL

AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY

Date: Tuesday, 23 June 2015

Time: 6.00 pm

Place: LB41 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Noel McMenamin, Constitutional Services, Tel: 0115 8764304
Direct Dial:

AGENDA

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- | | | |
|----------|---|----------------|
| 1 | APPOINTMENT OF CHAIR | |
| 2 | APPOINTMENT OF VICE-CHAIR | |
| 3 | APOLOGIES FOR ABSENCE | |
| 4 | DECLARATIONS OF INTERESTS | |
| 5 | MINUTES
Last meeting held on 10 February 2015 (for confirmation) | 3 - 16 |
| 6 | THE CHASE NEIGHBOURHOOD CENTRE
Presentation on handover of Centre to the Renewal Trust
(Cherry Underwood/Debbie Webster) | |
| 7 | WARD PERFORMANCE REPORTS - QUARTER 1
Report of Strategic Director for Commercial and Neighbourhood
Services | 17 - 28 |
| a | DALES WARD PERFORMANCE SUMMARY | 29 - 38 |
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9	AREA CAPITAL FUND 2015/16 Report of Strategic Director for Commercial and Neighbourhood Services	79 - 88
10	DELEGATED AUTHORITY PROJECTS Report of Strategic Director for Commercial and Neighbourhood Services	89 - 94
11	DATES OF FUTURE MEETINGS To meet on the following dates at 6pm:	
	<u>2015</u>	<u>2016</u>
	15 September	9 February
	10 November	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.